

# **Government Contracting Desk Reference for Program Managers, Contract Administrators and Attorneys**

## **THE BLUE BOOK**

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This volume includes all updates and revisions as of May 2011.

**ISSUED JULY 2010 BY THE:**

**CONT. & FISCAL L. DEP'T, THE JUDGE ADVOC. GEN.'S  
LEGAL CENTER & SCH., U.S. ARMY,  
163D CONTRACT ATTORNEYS COURSE DESKBOOK**

**This excerpt shows the Table of Contents from both  
Volume 1 and Volume 2 of The Blue Book.**

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### **Special note to our readers:**

The original government produced document from which the Government Training Inc.™ version of the “Blue Book – Volumes 1 and 2” are printed contains several font-related issues which appear in Government Training Inc.™ version, as well.

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# CONTRACT ATTORNEYS COURSE DESKBOOK

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